## AGENDA

### Regular Meeting of the West Metro Fire Protection District Board of Directors Tuesday, January 9, 2024 – 6:00 p.m. This meeting will be held remotely via Teams

### I. **CALL TO ORDER**

### II. **ROLL CALL**

#### III. **MOMENT OF SILENCE IN HONOR OF FALLEN FIREFIGHTERS**

- Firefighter Lamont Killian, Jr., Mount Vernon Fire Department, Mount Vernon, • New York
- Lieutenant Charles Gallant, Rye Fire Rescue, Rye New Hampshire
- Chief Robert Wysong, Clinton-Warren Joint Fire and Rescue District, Clarksville, Ohio

### IV. **PUBLIC HEARING ON THE 2024 BUDGET - CONTINUATION FROM THE DECEMBER 19, 2023 PUBLIC HEARING**

#### V. **REVIEW OF MINUTES**

Minutes of December 19, 2023 A.

### VI. **PROMOTIONS**

Promote Travis Hines to the Rank of Engineer, Effective December 16, A. 2023, to Promote Brian Holcomb to the Rank of Engineer, Effective January 1, 2024 – Fire Chief Don Lombardi Pg. 29

#### **OATH OF OFFICE** VII.

The Oath of Office for Engineer Travis Hines and for Engineer Brian Holcomb will be held at the February 20, 2024 board meeting.

### VIII. PUBLIC COMMENT (Comments limited to 3 minutes each)

#### IX. **REPORTS**

- Report of the Fire Chief Fire Chief Don Lombardi A.
  - 1. Accreditation Update
    - a. Annual Program Appraisals
- Β. Finance Division Update - Finance Director Bruk Mulaw

### 6:00 PM

Pg. 6

Pg. 23

|              | 1.   | November 2023 Financial Statements                            |        |  |
|--------------|--|---|--------|--|
| C.           | Administration – Deputy Chief Jeremy Metz  |   |        |  |
|              | 1.   | Administration Update   |        |  |
| D.           | Operations – Deputy Chief Dan Pfannenstiel   |   |        |  |
|              | 1.   | Operations Update   |        |  |
| E.           | Life S   | afety – Deputy Chief Mike Kirkpatrick                         |        |  |
|              | 1.   | Comprehensive Project Report – Electronic Report              | Pg. 32 |  |
|              | 2.   | Wheat Ridge Urban Renewal for the Lutheran Hospital Campus    |        |  |
| F.           | Other Matters  |   |        |  |
| G.           | Report of Legal Counsel – Adele Reester, Esq.  |   |        |  |
| H.           | Report of the President – President Jerry Cassel   |   |        |  |
| I.           | Treasurer's Report – Treasurer Carolyn Wolfrum   |   |        |  |
|              | 1.   | October 2023 Financial Statements                             |        |  |
| J.           | Report of the Union – Lieutenant Mike Mulcahy  |   |        |  |
| K.           | Report of the Civil Service Committee – Secretary Don Sherman                                      |   |        |  |
| OLD BUSINESS |  |   |        |  |
| A.           | Resolution 2024-01 – Adopting the 2024 Budget – Fire Chief Don<br>Lombardi Pg                      |   | Pg. 42 |  |
| В.           | Resolution 2024-02 – Appropriating Sums of Money for 2024 – Fire<br>Chief Don Lombardi P           |   | Pg. 45 |  |
| C.           | Resolution 2024-03 – Appropriating Comprehensive Fund Balance for2024 – Fire Chief Don LombardiPg. |   | Pg. 47 |  |
| D.           | Resol  | ution 2024-04 – Setting Mill Levies – Fire Chief Don Lombardi | Pg. 49 |  |
| E.           | Desig  | nation of Posting Places – Fire Chief Don Lombardi            | Pg. 51 |  |

X.

| F. | Frontline Mobile Health Presentation and Contract for Services –<br>Deputy Chief Jeremy Metz                  | Pg. 52 |
|----|---|--------|
| G. | Training Center Media Blasting/Painting Contract (Defer to February meeting) – Deputy Chief Jeremy Metz       |        |
| H. | NV5 Professional Owner's Representative Services for Apparatus<br>Storage Facility – Deputy Chief Jeremy Metz | Pg. 85 |
| I. | Contract for Architect Services for Apparatus Storage Facility –<br>Deputy Chief Jeremy Metz                  | Pg. 91 |
| J. | FPPA/Money Purchase Plan Document Change Update/Discussion<br>– Deputy Chief Jeremy Metz                      |        |
|    |   |        |

# XI. NEW BUSINESS

# XII. BOARD BRIEFS

## XIII. OTHER MATTERS

A. February 20, 2024 Board Meeting – Return to In Person Meeting at Board Room

## XIV. EXECUTIVE SESSION

## XV. ADJOURNMENT

### XVI. ANNOUNCEMENTS

| January 9, 2024   | 6:00 p.m., Board of Directors Meeting, Remote via<br>Teams                          |
|-------------------|---|
| February 13, 2024 | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |
| February 20, 2024 | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| March 12, 2024    | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |

| March 19, 2024     | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
|--------------------|---|
| April 9, 2024      | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |
| April 16, 2024     | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| May 14, 2024       | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |
| May 21, 2024       | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| June 11, 2024      | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |
| June 18, 2024      | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| July 9, 2024       | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |
| July 16, 2024      | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| August 13, 2024    | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |
| August 20, 2024    | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| September 10, 2024 | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |
| September 17, 2024 | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| October 8, 2024    | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |

| October 15, 2024  | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
|-------------------|---|
| November 12, 2024 | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |
| November 19, 2024 | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| December 3, 2024  | 6:00 p.m., Board of Directors Meeting, 433 S.<br>Allison Parkway, Lakewood, CO      |
| December 10, 2024 | 6:00 p.m., Civil Service Committee Meeting, 433 S.<br>Allison Parkway, Lakewood, CO |